



शिक्षा का अधिकार



सर्व शिक्षा अभियान  
सब पढ़ें सब बढ़ें



## BIHAR SHIKSHA PARIYOJANA PARISHAD

Shiksha Bhawan, Rashtra Bhasha Parishad Parisar, Saidpur, Patna-800 004

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### **Notice Inviting Quotations for supply of goods/services for Bihar Sub Junior Sports Meet-2014 "Tarang" scheduled to be tentatively organized on 08-13 February 2014.**

Sealed quotations are invited from reputed/experienced firms/agencies for the following:-

- Package I** - Hiring of Bedding/Furniture etc. on rental basis (Details as Annexure-I)
- Package II** - Generator / Electrical Lighting/Sound Systems etc. (Details as Annexure-II)
- Package III** - Deployment of Security Guard.  
(Details as Annexure-III)
- Package IV** - Landscaping, Fabrication, Artistic & Designing work of Moin-UI-Haq Stadium, Patliputra Sports Complex & Ganga Devi Mahavidyalya, Patna (Details as Annexure-IV(a,b,c))
- Package V** - Preparation of Stage, Gallery, Barricading at Gandhi Maidan, Patna (Details as Annexure-V(a&b))
- Package VI** - Videography & Photography Services (Details as Annexure-VI)
- Package VII** - Printing Works - Flex, Printing Certificate, Invitation Card, Food Coupon & Identity Card (Details as Annexure-VII(a&b))
- Package VIII**- (a)Supply of Mineral Water - 22Ltrs. Jar, 250ml Glass, 1Ltr. Bottle & 500ml. Bottle, (b) Supply of other materials (Details as Annexure-VIII(a&b))

Detailed separate bid documents for the each of the above packages may be obtained from the Chief Accounts Officer on any working day up to 5:00 PM of 10.01.2014 free of cost or the bid documents may also be downloaded from our web-site <http://www.bepcssa.in>

Pre Bid meeting will be held at 11:00AM on 04.01.2014 at BEPC H.O., Patna

Bid documents separately for each package sealed in separate cover and marked as "**Part-I Technical Proposal**" and "**Part-II Financial Proposal**" with relevant goods/services/supplies (package wise) must be delivered to the Chief Accounts Officer, up to 11.01.2014 till 1:00 PM. All sealed quotations received up to 11.01.2014 before stipulated time will be opened in the office at 2:00 PM on the same day before the bidders or their representatives who choose to be present.

**State Project Director**